

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 30 1989
Returned to applicant for correction AUG 29 1989
Corrected application filed OCT 25 1989
Map filed OCT 25 1989

The applicant **KENNETH KENT**, hereby make application for permission to change the **a place of use of a portion** of water heretofore appropriated under **Truckee-Carson Irrigation District No. *SEE EXHIBIT "A" United States of America V. Orr Water Ditch Co. in Equity No. A.13 Claim No. 3; United States of America V. Alpine Land & Reservoir Co. D.C. No D- 183 BRT**

1. The source of water is **Truckee River & Carson River**
2. The amount of water to be changed **103.25 Acre Feet**
3. The water to be used for **as decreed**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the follo wing point **Lahontan Dam being within the SW¼-SE¼, Section 33, Township 19 North, Range 26 East, M.D.B.&M.**
6. The existing permitted point of diversion is located within **no change**
7. Proposed place of use ***SEE EXHIBIT "A"**
8. Existing place of use ***SEE EXHIBIT "A"**
9. Use will be from **as decreed.**
10. Use was permitted from **as decreed.**
11. Description of proposed works **dam, canal & ditches**
12. Estimated cost of works **complete**
13. Estimated time required to construct works **complete**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **Water will be delivered to the proposed place of use via the R/D Line Canal.**

By **s/Barry A. Fitzpatrick S.W.R.S. #817**
Barry A. Fitzpatrick
141 Industrial Way
Fallon, Nevada 89406

Compared **cl/bk**

Protested 7/24/89 - Pyramid Lake Paiute Tribe; Pro. Overruled
1/30/92 See Ruling #3868

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

Work must be prosecuted with reasonable diligence and be completed on or before: _____

Proof of completion of work shall be filed before: _____

Application of water to beneficial use shall be filed on or before: _____

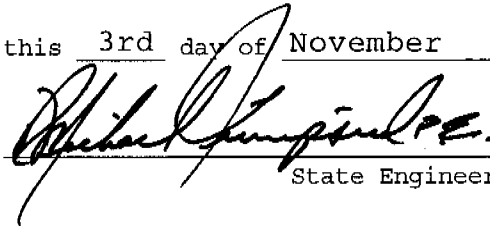
Proof of the application of water to beneficial use shall be filed on or before: _____

Map in support of proof of beneficial use shall be filed on or before: _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 3rd day of November, A.D. 1999


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

EXHIBIT "A"

Truckee-Carson Irrigation District No. 538, 703-1, 703, 47-2, 44-2, 696-A, 342-1, 343, 344, 345

7. Proposed place of use all in Sec. 25, T.19 N., R.26 E., M.D.B.&M;
6.25 Ac. in the NW $\frac{1}{4}$ -NE $\frac{1}{4}$; .50 Ac. in the NE $\frac{1}{4}$ -NE $\frac{1}{4}$; 1.25 Ac. in the SW $\frac{1}{4}$ -NE $\frac{1}{4}$;
4.40 Ac. in the SE $\frac{1}{4}$ -NW $\frac{1}{4}$; 3.40 Ac. in the NE $\frac{1}{4}$ -SW $\frac{1}{4}$; .90 Ac. in the SE $\frac{1}{4}$ -SW $\frac{1}{4}$;
3.40 Ac. in the SW $\frac{1}{4}$ -SW $\frac{1}{4}$. All in Sec. 35, T.19 N., R.26 E., M.D.B.&M;
6.60 Ac. in the NE $\frac{1}{4}$ -NE $\frac{1}{4}$; 2.80 Ac. in the SW $\frac{1}{4}$ -NE $\frac{1}{4}$.

8. Existing place of use All in Sec. 1, T.18 N., R.28 E., M.D.B.&M;
.59 Ac. in the SE $\frac{1}{4}$ -NE $\frac{1}{4}$. All in Sec. 24, T.19 N., R.27 E., M.D.B.&M;
3.20 Ac. in the SW $\frac{1}{4}$ -NE $\frac{1}{4}$. All in Sec. 27, T.19 N., R.29 E., M.D.B.&M;
1.14 Ac. in the SE $\frac{1}{4}$ -SW $\frac{1}{4}$. All in Sec. 29, T.19 N., R.29 E., M.D.B.&M;
.75 Ac. in the SE $\frac{1}{4}$ -SW $\frac{1}{4}$; 1.60 Ac. in the SW $\frac{1}{4}$ -SE $\frac{1}{4}$; 1.95 Ac. in the SE $\frac{1}{4}$ -SE $\frac{1}{4}$.
All in Sec. 31, T.19 N., R.29 E., M.D.B.& M; .17 Ac. in the SW $\frac{1}{4}$ -NE $\frac{1}{4}$. All
in Sec. 32, T.19 N., R.29 E., M.D.B.&M; 1.00 Ac. in the SE $\frac{1}{4}$ -NE $\frac{1}{4}$; 2.20 Ac.
in the NE $\frac{1}{4}$ -SE $\frac{1}{4}$; 16.30 Ac. in the NW $\frac{1}{4}$ -NW $\frac{1}{4}$. All in Sec. 36, T.19 N., R.28 E.,
M.D.B.&M; .60 Ac. in the NE $\frac{1}{4}$ -SW $\frac{1}{4}$.